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Attorney Docket No. 2086.1
Confirmation No.: 4572

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Lamb
Serial No.: 10/062,954
Filed: January 31, 2002
For: METHOD OF TREATING PAIN

Group Art Unit 1646

February 3, 2003

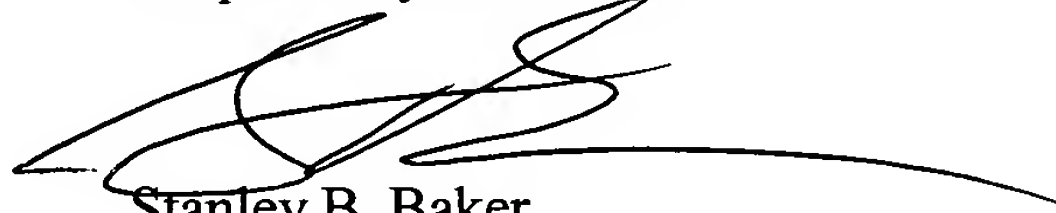
Assistant Commissioner for Patents
Washington, DC 20231

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
CITATION UNDER 37 C.F.R. 1.97**

Sir:

Attached is a list of documents on Form PTO-1449 together with a copy of each identified document. It is requested that the Examiner consider these documents and officially make them of record in accordance with the provisions of 37 C.F.R. § 1.97 and MPEP § 609.

Respectfully submitted,



Stanley B. Baker
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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC, on February 3, 2003.



Stanley B. Baker